Vol. 2. Numb 32

THE REHEARSAL.

1. Of Mr. *Lauder*'s Anſwer to Dr. *Maurice*.
2. The *Review*'s Anſwer to the *Doctor*.
3. A *Scatch* of Mr. *Lauder*'s Book, probably given by *De Foe*.
4. His *Experiment* with the *Anſwer* to it.
5. He ought not to be Believ'd in any thing, till he has *Retracted* his *Experiment*, or *Juſtify'd* it.
6. Other *Scores* of the like Nature upon him.
7. *Like* to *Like*——'Twixt *Him* and his *Cauſe*.

WEDNESDAY, *January* 28. 1707.

(1.) *Country-man.* YOU Accus'd Mr. *De Foe* in your laſt of his being Ignorant of the Beſt even of the *Presbyterian* Authors. But in his *Review* of the 13th *December* laſt he ſays, *You betray your Ignorance in Books (he hopes it is no worſe) ſince Dr.* Maurice *and his Unfair treatment of Mr.* Clarkſon *has been lately Anſwer'd effectually by Mr.* Lauder *of* Mordentown *near* Berwick.

Rehearſal. When people Direct to a Book that is not very well known, they Commonly tell where it was *Printed*. I have Inquir'd at ſeveral *Bookſellers* in *London*, and can find None that ever heard of this Book of Mr. *Lauder*'s, or of him. Now tho' I boaſt of no great knowlege of Books, is not Mr. *De Foe* a Merry Man to find out ſuch an Inſtance of it? But if this Book of Mr. *Lauder*'s had been any tollerable ſort of an Anſwer to Dr. *Maurice*, I dare ſay it wou'd have been better known in the World.

(2.) *Counry-m.* The *Review* ſays, That Dr. *Maurice* his *Language becomes not a Porter, and his Inſolence only ſupplys his Argument.*

Rehearſ. The beſt Excuſe can be made for Mr. *De Foe* is to Suppoſe that he never Read this Book of Dr. *Maurice*'s, but ſpoke this at a Venture. For otherwiſe he Diſcovers himſelf to be a very ill Judge, either of *Wit* or *Learning*. But the *Inſolence* of the *Doctor* is in *Proving*, which is moſt *Intollerable*! And he Expoſes the *Weakneſs* and poor *Shifts* of Mr. *Clarkſon*, with a Maſterly *Wit*, that is very Entertaining, and Shakes him to Pieces without Mercy, and his whole *Cauſe* with him. And all the *Anſwer* we have yet heard, is this *Ingenious* Stroke of Mr *De-Foe*'s! Which if you think not Sufficient, you muſt go beyond *Berwick* upon *Tweed*, and Look for Mr. *Lauder*.

(3.) *Country-m.* A pretty Put off! But cou'd not the *Review* have given Us ſome little *Scatch* of Mr. *Lauder*'s Anſwer, ſome of the *Heads* upon which he Inſiſts. ſome of the *Errors* he Detects in Dr. *Maurice*, that we might thereby Judge of the Reſt of his Performance?

Rehearſ. We may ſuppoſe, That what follows in the ſame *Review* of what Mr. *De Foe* Promiſes to ſhew Us hereafter, that *Epiſcopal* and *Presbyterian* are the ſame thing (of which we have Diſcours'd before) he has Learn'd out of this Fine Book of Mr. *Lauder*'s. And then We may Eaſily make an Eſtimat of the whole.

(4.) *Country-m.* This was another *EXPERIMENT* of Mr. *De Foe*'s. But not vouch'd with that *Solemnity* as his *Former*, which he *Dedicats* to the *Queen*, and takes *God* to Witneſs, and deſires *His* Protection and her *Majeſty's* Favour, and the Opinion of all Good Men, as Every word in it was *True*. And yet ther is not one *True* Word in it, as has been made fully Appear by the Demonſtrative *Anſwer* to it, with *Vouchers* paſt all Exception. And Mr. *De Foe* did not this only from Himſelf; But, as the *Advocate General* of the *Party*, from the Body of the *Diſſenters* in *England*, and in their *Name*, and puts their whole *Cauſe* upon it. And they were ſo Full of it, and ſtuck ſo Cloſe by it, That when the Notorious *Villany* of the *Saint* they had Eſpous'd, *Abraham*

ham Gill, was Diſcover'd, and Notice ſent to the *Managers* in *London* of it, by ſome Perſons of *Honour* of their own *Communion*, and ſome of their own more Conſcientious *Preachers* in the *Country*, who Deſir'd they wou'd Puſh it no further, leſt they ſhou'd be all *Shamed* for it at laſt; yet the Advantage they thought they had to Expoſe the *Church* by it, and the *Many* they knew wou'd Believe them, with the Suborn'd *Witneſſes* they had, falſe *Affidavits* and Forg'd *Letters of Orders* from ſeveral *Biſhops*, Harden'd them to Proſecute this Matter at *Law*, till the moſt *Scandalous Practices*, *Malicious* and Wilfull *Perjuries*, and the Wickedeſt *Conſpiracy* and *Combination* to *Blacken* and *Defame* the *Church* has been fully Detected and brought to Light, that perhaps any Age can Produce. And all under the Name of *Sanctity* and *Godlineſs!* And this Lies not upon *De Foo* (but as the Scandalous *Publiſher* and *Cryer* of this *Court* of the *Diſſenters*) but upon the *Party*, who ſet their *Shoulders* to it, *Contriv'd* and *Manag'd* it, and bore the *Expence* of it, and muſt now bear *Shame* of it, if they have any of that *Qualification* left!

(5.) *Rehearſ.* As Men Convict of *Perjury* are not by *Law* to be admitted as *Evidence*, till they have fully *Purg'd* themſelves; ſo *De Foe* ought not to be Believ'd in any thing he Aſſerts, till he has given a Fair and Full *Reply* to this *Anſwer* to his *Experiment*. Let him Diſcover whence he had his *Informations*, and who ſet him to Work. Otherwiſe he muſt lie under the Load of all the *Infamy* of a *Sear'd Conſcience*, and a *Tool* that is *Abandon'd* to any *Wickedneſs* without *Reſerve!* This or *Repentance* is his Choice. And let him not think that Lean and Flaſhy *Harangues* will do his buſineſs, or ever Retrieve his Reputation with any Man of Common *Senſe* or *Honeſty*. It is more Honourable to Converſe with Common *Thieves* and *Pickpockets*, than to be ſeen in his Company, while he lies under ſuch an *Imputation*!

(6.) *Country-m.* Alaſs, *Maſter*, he is us'd to it! No *Dirt* will ſtick upon him! No *Scandal* is a *Reproach* to him! How long did he Fight it out with you about the *Oxford Weather-Cock* and *Sandwich*? And did he ever *Bluſh* for it? Or for his *Stories* about *Oakhampton*, *Taunton*, &c. Did he ever *Retract* a Word, after he cou'd *Defend* it no Longer? But this indeed is a *Trying Caſe*, this *Experiment* is beyond all the Reſt. And if he Acquit himſelf not in this, he is Gon, Gon for ever! Aud has Condemn'd himſelf to ſuch Company as himſelf! For ſure he will get no other after this! It will be a *Shame* to any to be ſeen with a *Review* in his hand. No *Coffee-Houſe* of Credit will take it in, leſt they be thought as Bad as he. Let them ſay, firſt *Defend* your *EXPERIMENT*, or *Retract* it, before we take any More of your *Papers*. No body will Read them, ther is *Scandal* Wrote on the Back of them, they are all *Experiments!* We muſt Believe you by *Contraries*. If you have a *Spite* to any, *Defend* and *Juſtify* him But Speak well of None you do not *Hate* You cannot do him a Greater *Miſchief* Pray, let me have none of your *Favours*. I will be no *Abraham Gill* to you.

(7.) If any think I am too Plain with you, let him Read the *Anſwer* to the *Experiment*, here under *Advertis'd*, and he will ſay, it is *Impoſſible*! He will ſay, that my *Ink* is not *Black* enough, to Paint ſuch an *Original*! And he will have the ſame Opinion of the *Cauſe* you have Defended, which *Employs* and *Countenances* you. He will ſay,

Like to *Like*, Quoth——

ADVERTISEMENTS.

IN *Num.* 23. of this *Volume*, p. 2. Col. 2. lin. 18. *Bridewell Bridge* ſhou'd be left out, becauſe Biſhop *Wiſhart* Dy'd before that time, but perform'd all that is there ſaid after *Pentland-Hills*.

And *Num.* 29. p. 2. Col. 2. lin. 46. for what is Printed *Suſſolk*, read *Suſſex*.

AN Anſwer to a late Pamphlet, Entitled, The Experiment; or, the Shorteſt Way with the Diſſenters exemplified. Being the Caſe of *Abraham Gill*, a Diſſenting Miniſter in the Iſle of *Ely*, *&c.* Wherein all the Miſrepreſentations, Falſifications, Forgeries and Perjuries, Counterfeit and Impoſture, contain'd in that Pamphlet, are clearly detected and proved, by authentick and undeniable Evidence.

A Preliminary Defence of the Epiſtolary *Diſcourſe*, concerning the *Diſtinction* between Soul and Spirit. In to parts. I. Againſt the Charge of favouring Impiety. II. Againſt the Charge of favouring Hereſy. In the Former is inſerted a *Digreſſion*, proving that the Collection of the Code of the Four Goſpels in *Trajan's* Time is no way *Derogatory* to the ſufficient Atteſtation of them. By *Henry Dodwell*, M. A.

PRæſagium Medicum, Or, the Prognoſtick Signs of Acute Diſeaſes; Eſtabliſhed by Antient Obſervation, and Explain'd by the Beſt Modern Diſcoveries. By *James Harvey*, M. D.

A Vindication of a Diſcourſe entituled, The Principles of the Cyprianic Age, with regard to Epiſcopal Power and Juriſdiction: Wherein beſides a great many things more briefly Conſider'd, The uſefulneſs of fixing the Principles of the Cyprianic Age is ſuccinctly Repreſented; The main Controverſie between thoſe of the Church and the Presbyterians is fully and diſtinctly ſtated; Their main Subterfuges are utterly overthrown; Large Supplements are added to the Principles of the Cyprianic Age; The Cyprianic Epiſcopacy is ſhewn to be inconſiſtent with a Papacy; And it is Demonſtrated that Epiſcopal Government was univerſally delivered to be of Divine Right in the Days of St. *Cyprian*. With a Preface by the Author of the Short Method with the Deiſts.

London Printed and Sold by the Bookſellers of *London* and *Weſtminſter*. 1707.